| 497 | Con | tribu | ution | Re | port |
|-----|-----|-------|-------|----|------|
|-----|-----|-------|-------|----|------|

MACERICH MANAGEMENT COMPANY

I.D. NUMBER (if applicable)

STATE

CA

ZIP CODE

90401

1314567

AREA CODE/PHONE NUMBER

(310)394-6000

STREET ADDRESS

SANTA MONICA

CITY

NAME OF FILER

Amounts may be rounded to whole dollars.

Report No. 09042024

Amendment to Report No. .... (explain below)

No. of Pages \_

09/04/2024

Date of This Filing \_

| TACULED DV          | 497 CONTRIBUTION REPORT |
|---------------------|-------------------------|
| CS ANGELES COUN     | CALIFORNIA 497          |
| 2024 SEP -4 PM 4: 2 |                         |
| CAMPAIGN FINANC     | E                       |

## 2. Contribution(s) Made

| DATE<br>MADE | FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTION                   | AMOUNT OF CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |
|--------------|---|--|------------------------|-------------------------------------|
| 09/03/2024   | ANGELENOS FOR HOCHMAN FOR DA 2024 (ID# 1474224) SACRAMENTO, CA 95814                      | NATHAN HOCHMAN (IE COMMITTEE)<br>District Attorney<br>LOS ANGELES COUNTY | 100,000.00             | 11/05/2024                          |
|              |   |  |                        |                                     |
|              |   |  | •                      |                                     |
|              |   |  |                        |                                     |

Reason for Amendment: